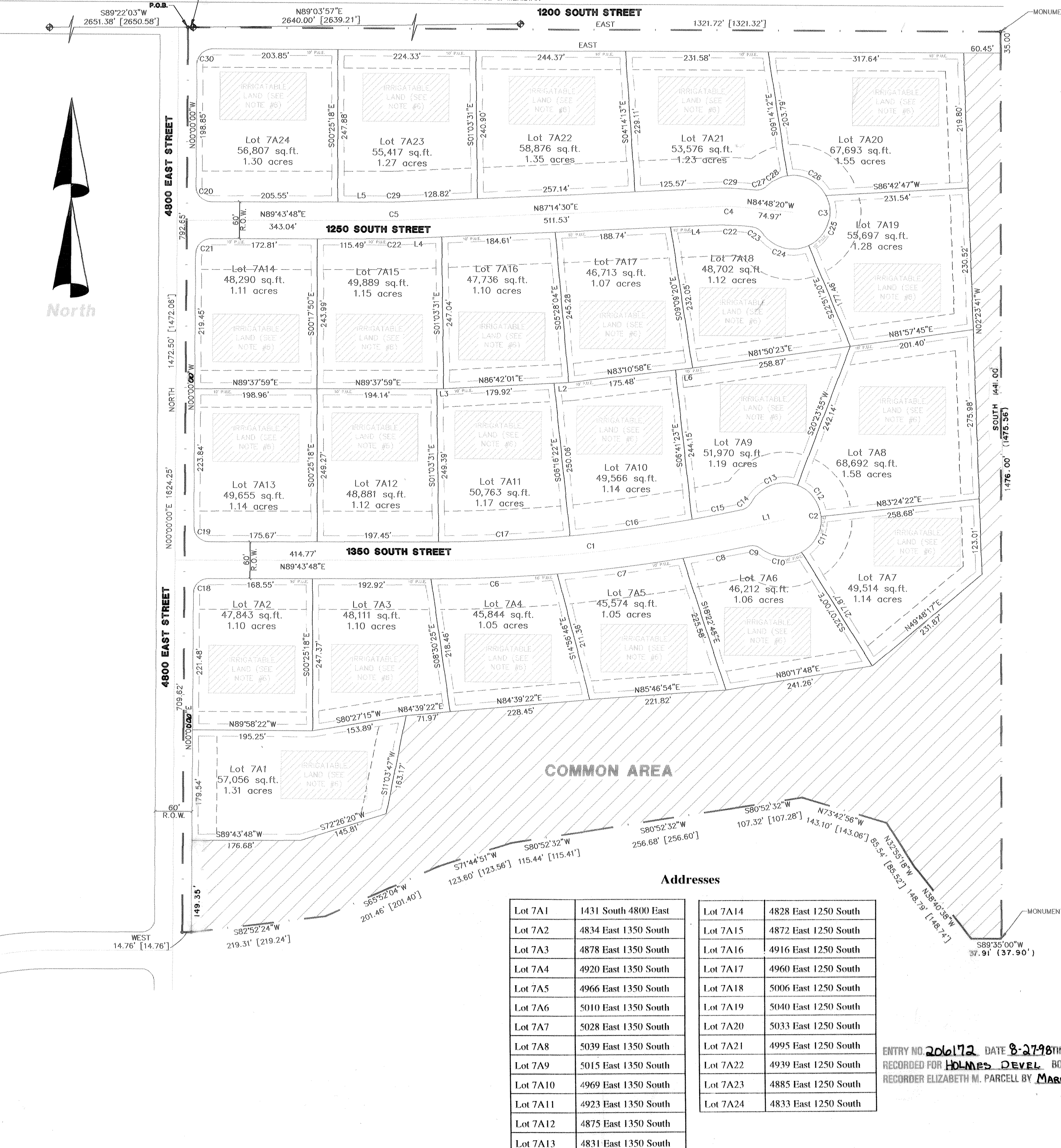


NORTH 1/4 COR. SECTION 11
TOWNSHIP 4 SOUTH
RANGE 5 EAST
SALT LAKE BASE & MERIDIAN

569'22.03" W
8.59' [8.59']
NORTHEAST COR. SECTION 11
TOWNSHIP 4 SOUTH
RANGE 5 EAST
SALT LAKE BASE & MERIDIAN

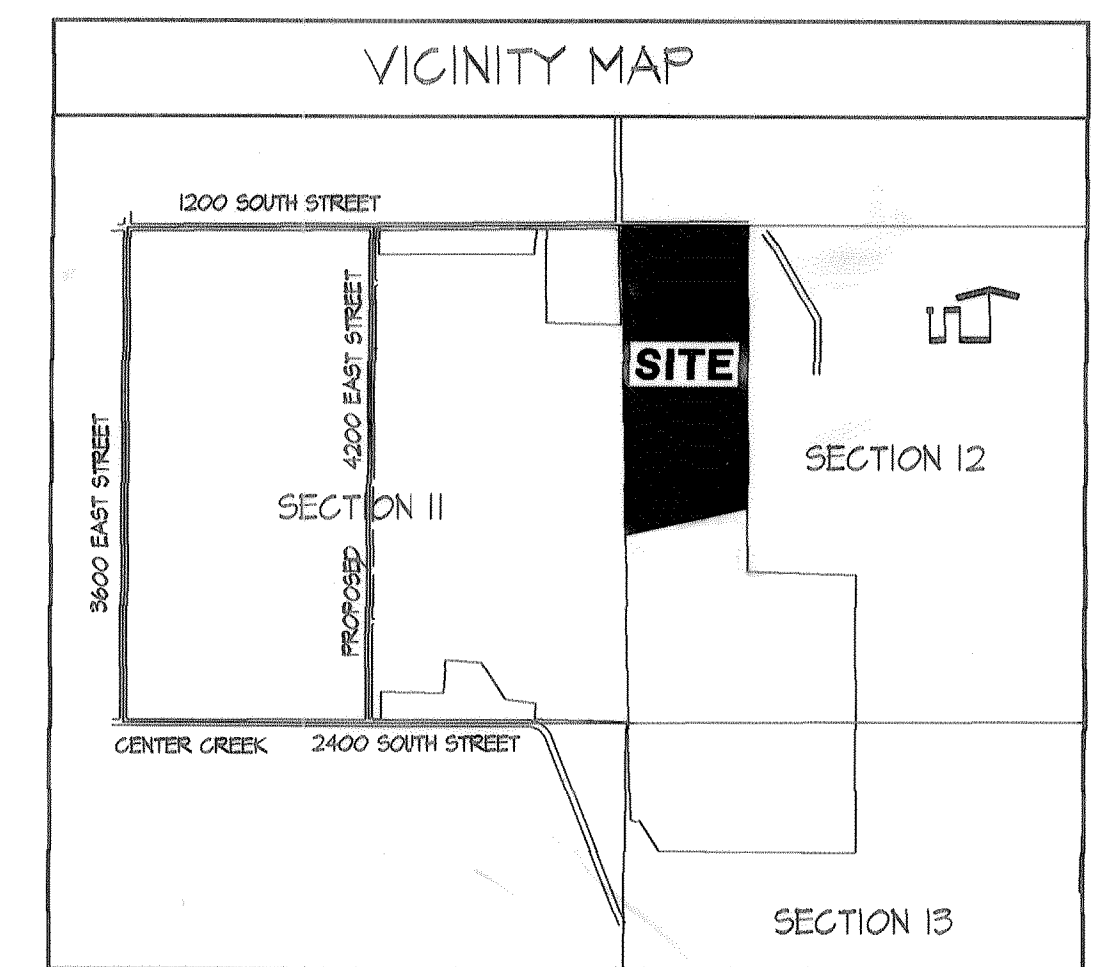
NORTH COR. SECTION 12
TOWNSHIP 4 SOUTH
RANGE 5 EAST
SALT LAKE BASE & MERIDIAN



Addresses

Lot 7A1	1431 South 4800 East	Lot 7A14	4828 East 1250 South
Lot 7A2	4834 East 1350 South	Lot 7A15	4872 East 1250 South
Lot 7A3	4878 East 1350 South	Lot 7A16	4916 East 1250 South
Lot 7A4	4920 East 1350 South	Lot 7A17	4960 East 1250 South
Lot 7A5	4966 East 1350 South	Lot 7A18	5006 East 1250 South
Lot 7A6	5010 East 1350 South	Lot 7A19	5040 East 1250 South
Lot 7A7	5028 East 1350 South	Lot 7A20	5033 East 1250 South
Lot 7A8	5039 East 1350 South	Lot 7A21	4995 East 1250 South
Lot 7A9	5015 East 1350 South	Lot 7A22	4939 East 1250 South
Lot 7A10	4969 East 1350 South	Lot 7A23	4885 East 1250 South
Lot 7A11	4923 East 1350 South	Lot 7A24	4833 East 1250 South
Lot 7A12	4875 East 1350 South		
Lot 7A13	4831 East 1350 South		

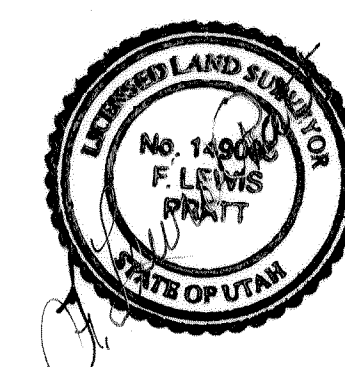
ENTRY NO. 206172 DATE 8-27-98 TIME 14:14 FEE \$3.00
RECORDED FOR HOLMES DEVEL. BOOK 393 PAGE 322-331
RECORDER ELIZABETH M. PARCELL BY MARILYN W. CUMMINGS



LINE	DIRECTION	DISTANCE
L1	S77°42'03"W	56.19'
L2	N86°42'01"E	23.62'
L3	N88°33'16"E	11.03'
L4	N87°14'30"E	68.32'
L5	N89°43'48"E	82.22'
L6	N81°40'00"E	28.04'

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	2500.00'	263.40'	263.40'	523.91'	N83°42'56"E	120°45'
C2	60.00'	292.54'	50.92'	77.65'	N121°10'W	279°21'33"
C3	60.00'	292.51'	50.95'	77.68'	N05°04'38"E	279°19'13"
C4	400.00'	65.52'	35.48'	37.80'	N86°46'55"W	075°37'09"
C5	400.00'	17.37'	8.69'	17.37'	N88°29'09"E	02°29'17"
C6	2530.00'	205.53'	102.82'	205.47'	N87°22'12"E	04°39'16"
C7	2530.00'	206.33'	103.22'	206.27'	N82°42'23"E	04°40'21"
C8	2530.00'	109.32'	54.67'	109.31'	N79°07'56"E	02°28'33"
C9	25.00'	21.60'	11.52'	20.93'	S77°21'22"E	49°29'57"
C10	60.00'	69.30'	39.10'	65.51'	S85°41'47"E	66°10'47"
C11	60.00'	69.85'	39.49'	65.97'	N27°51'43"E	66°42'14"
C12	60.00'	66.67'	37.25'	63.30'	N37°19'27"W	63°40'06"
C13	60.00'	86.72'	43.36'	79.36'	N69°26'17"E	82°48'26"
C14	25.00'	21.76'	11.62'	21.08'	N52°58'07"E	49°52'05"
C15	2470.00'	81.56'	40.78'	81.56'	N78°50'55"E	01°53'31"
C16	2470.00'	200.98'	100.54'	200.92'	N82°07'32"E	04°39'43"
C17	2470.00'	213.73'	106.83'	213.67'	N86°26'07"E	04°37'28"
C18	25.00'	39.15'	24.88'	35.27'	S44°51'54"W	89°43'48"
C19	25.00'	39.39'	25.12'	35.44'	S45°08'16"E	90°16'33"
C20	25.00'	39.39'	25.12'	35.44'	S45°08'06"E	90°16'12"
C21	25.00'	39.15'	24.88'	35.27'	S44°51'54"W	89°43'48"
C22	430.00'	18.67'	9.34'	18.67'	N88°29'09"E	02°29'17"
C23	370.00'	62.40'	31.27'	62.33'	S87°55'36"E	09°39'47"
C24	25.00'	20.87'	11.09'	20.27'	S59°10'43"E	47°50'00"
C25	60.00'	83.96'	40.51'	77.28'	S75°21'05"E	80°10'45"
C26	60.00'	96.17'	48.06'	86.00'	N18°38'25"E	91°50'15"
C27	25.00'	75.35'	43.56'	70.50'	S63°15'27"E	71°57'30"
C28	25.00'	22.27'	11.94'	21.54'	N70°56'22"E	51°02'48"
C29	430.00'	69.20'	34.68'	69.13'	N63°05'23"E	35°20'50"
C30	370.00'	16.07'	8.04'	16.07'	N88°29'09"E	02°29'17"
C30	25.00'	39.27'	25.00'	35.36'	S45°00'00"W	90°00'00"

- NOTES:
- 1: ALL LOTS ARE SURROUNDED BY A 10.00' PUBLIC UTILITY AND DRAINAGE EASEMENT.
 - 2: ALL OPEN SPACE AND COMMON AREAS SHALL ALLOW FOR DRAINAGE ACCESS AND MAINTENANCE EASEMENTS.
 - 3: ALL OPEN SPACE AND COMMON AREAS ALSO TO BE PUBLIC UTILITY EASEMENT.
 - 4: ALL PROPERTY OWNERS SHALL BE REQUIRED TO INSTALL A PRESSURE REDUCING VALVE.
 - 5: ALL LOTS ARE TO BE CONNECTED TO THE PUBLIC SEWER AND WATER SYSTEMS AND SUBJECT TO HOOR-UP FEES.
 - 6: ALL LOTS ARE SUBJECT TO HOMEOWNERS DUES AND RECORDED CONDITIONS, COVENANTS, AND RESTRICTIONS.
 - 7: THIS 1/4 ACRE REPRESENTS THE IRRIGABLE LAND ASSOCIATED WITH THIS LOT. LOT OWNER HAS THE ABILITY TO RELOCATE THIS AREA ANYWHERE WITHIN THE LOT BOUNDARY AS LONG AS THE 1/4 ACRE AREA IS MAINTAINED.
 - 8: ALL LOTS ARE SUBJECT TO A SETBACK OF 50' FROM THE FRONT PROPERTY LINE OR 85' FROM THE CENTERLINE OF THE ROAD, A SETBACK OF 30' FROM THE REAR PROPERTY LINE, AND A MINIMUM COMBINED SETBACK OF 24' FROM THE SIDE PROPERTY LINES BUT NOT LESS THAN 10' ON ANY ONE SIDE PROPERTY LINE.



TWIN CREEKS SPECIAL SERVICE DISTRICT
APPROVED THIS 16 DAY OF July, A.D. 1998.

WASATCH COUNTY WATER BOARD
APPROVED THIS 16 DAY OF July, A.D. 1998.

WASATCH COUNTY FIRE MARSHALL
APPROVED THIS 16 DAY OF July, A.D. 1998. WITH THE FOLLOWING CONDITIONS:

PUBLIC WORKS DEPARTMENT
APPROVED THIS 16 DAY OF July, A.D. 1998. WITH THE FOLLOWING CONDITIONS:

COUNTY SURVEYOR'S CERTIFICATE
HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

COUNTY ENGINEERING DEPARTMENT
APPROVED THIS 16 DAY OF July, A.D. 1998. WITH THE FOLLOWING CONDITIONS:

SURVEYOR'S CERTIFICATE
I, F. LEWIS PRATT, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 14965, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
COMMENCING AT A POINT LOCATED SOUTH 89-22-03 WEST ALONG THE SECTION LINE 8.59 FEET FROM THE NORTH WEST CORNER OF SECTION 12
TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS

BEARING	DISTANCE	REMARKS
N 90-00-00 E	1321.72'	
S 00-00-00 E	1476.00'	
S 89-35-00 W	57.91'	
N 38-40-38 W	148.79'	
N 32-55-18 W	85.54'	
N 73-42-56 W	143.10'	
S 80-52-32 W	107.32'	
S 80-52-32 W	256.68'	
S 80-52-32 W	115.44'	
S 71-44-51 W	123.60'	
S 65-52-04 W	201.45'	
S 82-52-24 W	219.31'	ALONG THE BOUNDARY OF LAKE CREEK FARMS PLAT "B"
N 90-00-00 W	14.76'	ALONG THE BOUNDARY OF LAKE CREEK FARMS PLAT "A"
N 00-00-00 E	1472.50'	TO THE POINT OF BEGINNING

AREA = 41.94 ACRES
BASIS OF BEARING = SOUTH 89-22-03 WEST ALONG THE SECTION LINE

7 July 1998 DATE
F. Lewis Pratt SURVEYOR (See Seal Below)

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC; AND DO HEREBY DEDICATE THE OPEN SPACE AND COMMON AREA AS HEREON INDICATED FOR THE PERPETUAL USE AND MAINTENANCE TO THE LAKE CREEK FARMS HOME OWNERS ASSOCIATION.

IN WITNESS WHEREOF, WE HEREBY SET OUR HANDS THIS 7 DAY OF July, A.D. 1998.

ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF WASATCH S.S.
ON THE 7 DAY OF July, A.D. 1998, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE STATE AND COUNTY OF WASATCH, IN SAID STATE OF UTAH, THE SIGNER () OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT SAID SIGNER SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC
RESIDING IN _____ COUNTY.

CORPORATE ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF WASATCH S.S.
ON THIS THE 7 DAY OF July, A.D. 1998, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY OF _____, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT _____ A CORPORATION THAT SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC
RESIDING IN _____ COUNTY.

COUNTY PLANNING OFFICE
APPROVED THIS 23rd DAY OF July, A.D. 1998, BY THE COUNTY PLANNING COMMISSION.
Christa Mathis, CHAIRMAN, PLANNING COMMISSION

COUNTY PLANNING COMMISSION
APPROVED THIS 30th DAY OF July, A.D. 1998, BY THE COUNTY PLANNING COMMISSION.
Dag Bennett, CHAIRMAN, PLANNING COMMISSION

ADMINISTRATIVE BODY
THE COUNTY OF WASATCH APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC. THIS _____ DAY OF July, A.D. 1998, SUBJECT TO THE FOLLOWING CONDITIONS:

APPROVED AS TO FORM BY _____ 9 DAY OF July, A.D. 1998. COUNTY ATTORNEY

HEALTH DEPARTMENT
APPROVED THIS 16 DAY OF July, A.D. 1998, WITH THE FOLLOWING CONDITIONS:
D. D. Wright, DIRECTOR, COUNTY HEALTH DEPARTMENT

OCCUPANCY RESTRICTION NOTICE
THE COUNTY HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS SUBDIVISION. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY WASATCH COUNTY.

PLAT "C"
LAKE CREEK FARMS
SUBDIVISION WASATCH COUNTY, UTAH
SCALE: 1" = 100 FEET

NOTARY PUBLIC SEAL, CITY-COUNTY ENGINEER SEAL, CLERK-RECORDER SEAL

LAKE CREEK FARMS PLAT C
SECTION 12 T.4S. R.5E.