



**SURVEYOR'S CERTIFICATE**

I, F. LEWIS PRATT, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 69-2201 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

COMMENCING AT A POINT LOCATED SOUTH 89°22'03" WEST 8.59 FEET FROM THE NORTH EAST CORNER OF SECTION 11 TOWNSHIP 4 SOUTH RANGE 5 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

BEARING	DISTANCE	REMARKS
SOUTH	1624.25'	ALONG A FENCE LINE
ARCH LENGTH	183.61'	TO THE LEFT R=1184.76' (CHD BEAR=S 04°26'23" E, 183.43')
S 89°22'03" W	8.59'	
S 20°48'01" W	178.37'	
S 65°05'14" W	219.91'	
S 78°20'52" W	267.89'	
N 77°51'45" W	279.86'	
N 55°58'06" W	207.00'	
N 66°24'12" W	292.50'	
N 80°28'20" W	231.54'	
N 73°58'40" W	242.68'	
S 61°47'51" W	119.32'	
N 86°57'09" W	205.39'	
N 43°36'17" W	142.85'	
N 00°13'21" W	219.45'	
S 89°52'08" W	154.89'	
N 00°10'22" W	332.56'	
N 00°22'29" W	804.39'	
N 89°22'17" E	40.12'	
S 00°16'14" E	434.09'	
N 89°24'09" E	240.12'	ALONG A FENCE LINE
S 89°53'20" E	1266.84'	ALONG A FENCE LINE
NORTH	450.59'	
N 89°22'17" E	79.81'	
N 00°14'24" E	1308.21'	
N 89°22'03" E	1000.00'	
N 00°16'12" W	1308.06'	TO THE POINT OF BEGINNING
EAST	51.41'	

AREA = 62.85 ACRES

**BASIS OF BEARING = SOUTH 89°22'03" WEST ALONG THE SECTION LINE**  
 13 October 1994  
 DATE: *F. Lewis Pratt*  
 SURVEYOR (See Seal Below)

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 13 DAY OF OCTOBER, A.D. 1994.

*Jack H. Cook*  
*Jack H. Cook*  
*Lawrence Cook*

**STATE OF UTAH**  
**COUNTY OF WASATCH } S.S.**

ON THE 13 DAY OF OCTOBER, A.D. 1994, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 7-22-1995

*[Signature]* NOTARY PUBLIC (See Seal Below)

**ACCEPTANCE OF LEGISLATIVE BODY**

THE CITY OF WASATCH, COUNTY OF WASATCH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS DAY OF OCTOBER, A.D. 1994.

BY RESOLUTION NO. *[Signature]* CITY MANAGER: *Grant R. Titcomb*  
 APPROVED: *[Signature]* ATTEST: *[Signature]*  
 COUNTY ENGINEER: *[Signature]* COUNTY COMMISSIONER: *[Signature]* (See Seal Below)

**BOARD OF HEALTH**

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:  
 Wasatch County Health Dept.  
 805 West 100 South  
 Jordan City, Utah 84032

*[Signature]* CITY-COUNTY HEALTH DEPARTMENT

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 13 DAY OF OCTOBER, A.D. 1994 BY THE COUNTY PLANNING COMMISSION.  
*[Signature]* DIRECTOR, PLANNING COMMISSION  
*[Signature]* CHAIRMAN, PLANNING COMMISSION

**OCCUPANCY RESTRICTION NOTICE**

THE SUBDIVISION HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS SUBDIVISION. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY:

**CONDITIONS OF APPROVAL**

**PLAT 'A'**

**LAKE CREEK FARMS**

**SUBDIVISION WASATCH COUNTY, UTAH**  
 SCALE: 1" = 100 FEET

**WASATCH COUNTY FIRE CHIEF APPROVAL**  
 OF FIRE HYDRANT SERVICES AND LOCATIONS  
*Emie J. [Signature]*  
 WASATCH COUNTY FIRE CHIEF DATE: 4/12/95

**NOTES:**  
 ALL LOTS ARE SURROUNDED BY A 10.00' PUBLIC UTILITY AND DRAINAGE EASEMENT.  
 ALL OPEN SPACE AND COMMON AREAS SHALL ALLOW FOR DRAINAGE ACCESS AND MAINTENANCE EASEMENTS.

**Common Area**

